

**REGULAR CITY COUNCIL MEETING**

**Agawam Junior High School**

**1305 Springfield Street**

**Feeding Hills, MA. 01030**

**\*\*\*Tuesday, April 20, 2021\*\*\***

**7:00 P.M.**

**\*PLEASE NOTE THAT THIS MEETING IS NOT OPEN TO THE PUBLIC\***

**Any member of the public desiring to submit input or comments under the CITIZEN'S SPEAK TIME portion of this meeting may submit their comments in advance of the meeting but NO LATER THAN 5:00PM on the day of the meeting to the Council Administrative Assistant, Barbara Bard, at [bbard@agawam.ma.us](mailto:bbard@agawam.ma.us). Please include your name and address with your input or comments and your input or comments will be read into the record of the meeting.**

**AGENDA**

- A. ROLL CALL
- B. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE
- C. CITIZEN'S SPEAK TIME **\*SUSPENDED\***

**Only electronically submitted comments from members of the public that are received prior to the meeting but no later than 5:00pm on the day of the meeting, will be read into the record of the meeting**

- D. MINUTES
  - 1. Regular Council Meeting – **April 5, 2021**
- E. DECLARATION OF COUNCIL PRESIDENT
- F. PRESENTATION OF RESOLUTIONS
  - 1. **TR-2021-26** - A Resolution confirming the reappointment of **Doreen A. Prouty**, 891 South Westfield Street, Feeding Hills, MA to the Community Preservation Act Committee to a term expiring April 30, 2024 (Mayor Sapelli)
  - 2. **TR-2021-27** - A Resolution expressing that the Town of Agawam has no confidence in the leadership of the Hampden County Regional Contributory Retirement System (Mayor Sapelli)
- G. ELECTIONS
  - 1. **TE-2021-5** - Election of an at-large member of the Community Preservation Act Committee to a term expiring on April 30, 2024
  - 2. **TE-2021-6** - Election of an at-large member of the Community Preservation Act Committee to a term expiring on April 30, 2024

H. PUBLIC HEARINGS

I. OLD BUSINESS

1. **TO-2021-3** - An Order granting or renewing a Junk Dealer's PERMIT for **John's Trucking of Agawam, Inc.**, 415 Silver Street, Agawam, MA. (Clerk) (**Referred to Administrative Committee**)
2. **TO-2021-4** -An Order granting or renewing a PERMIT for Weekly Amusement for **Six Flags New England**, 1623 Main Street, Agawam, MA 01001 (Clerk) (**Referred to Administrative Committee**)
3. **TO-2021-5** - An Order granting or renewing a LICENSE for an Automatic Amusement Device(s) for **Six Flags New England**, 1623 Main Street, Agawam, MA 01001 (Clerk) (**Referred to Administrative Committee**)

J. NEW BUSINESS

1. **TR-2021-28** - A Resolution accepting a grant in the amount of **\$2,904,708.00** pursuant to M.G.L. c. 44, §53A from the Massachusetts Department of Housing and Community Development to the Town of Agawam (Mayor Sapelli)
2. **TR-2021-29** - A Resolution accepting a grant in the amount of Fifteen Thousand Dollars and Zero Cents (**\$15,000.00**) from the Executive Office of Public Safety and Security and Department of Fire Services to the Town of Agawam Fire Department for Safety Equipment (Mayor Sapelli)
3. **TR-2021-30** - A Resolution in support of the Feeding Hills Southwest Sewer Project (Sponsored by Councilor Bitzas and co-sponsored by Councilors Calabrese, Mercadante, Smith, Suffriti and Tedeschi)
4. **TR-2021-31** - A Resolution adopting the Fiscal Year 2022- 2026 Capital Improvement Program (Mayor Sapelli) – Suggest a Public Hearing date of May 17, 2021
5. **TOR-2021-2** - An Ordinance to amend Section 147 of Chapter 180 of the Code of the Town of Agawam (Mayor Sapelli) (Two Readings Required)
6. **TOR-2021-3** - An Ordinance to amend Section 124 of Chapter 180 of the Code of the Town of Agawam (Mayor Sapelli) (Two Readings Required)
7. **TO-2021-6** - Budgetary Transfer of **\$2,000.00** from Regular Golf Temporary Labor (#65261-51020) to Professional Services (#65262-52190) (Mayor Sapelli)
8. **TO-2021-7** - Budgetary Transfer of **\$8,000.00** from Regular Golf Temporary Labor (#65261-51020) to Golf Food and Beverage (#65263-52220) (Mayor Sapelli)

K. ANY OTHER MATTER THAT MAY LEGALLY COME BEFORE THE CITY COUNCIL

L. ADJOURNMENT

**\*Please note that this meeting can be viewed live on Channel 15 and will also be live-streamed on the town's website ([www.agawam.ma.us](http://www.agawam.ma.us))**