

NOTICE OF MEETING

PLEASE BE ADVISED THAT THERE WILL BE AN ADMINISTRATIVE SUB-COMMITTEE MEETING AND COUNCIL WORKSHOP ON **MONDAY, FEBRUARY 7, 2022 at 6:30pm**, LOCATED IN THE TEACHERS' CONFERENCE ROOM AT THE AGAWAM JUNIOR HIGH SCHOOL, 1305 SPRINGFIELD STREET, FEEDING HILLS, MA.

AGENDA

1. Approval of minutes dated January 18, 2022.
2. **TO-2022-5** - An Order granting or renewing a Class 2 Dealer's LICENSE to **57 Auto, LLC**, 371 South Westfield Street, Feeding Hills, MA (Clerk)
3. Any other business that may legally come before the Committee.
4. Adjournment.

/s/ Robert E. Rossi

Robert E. Rossi, Chair

cc: Committee Members Rossi, Cavallo, Letellier, Smith and Mercadante
Full Council, Mayor, Solicitor