

NOTICE OF MEETING

PLEASE BE ADVISED THAT THERE WILL BE AN ADMINISTRATIVE SUB-COMMITTEE MEETING AND COUNCIL WORKSHOP ON **MONDAY, FEBRUARY 6, 2023 at 6:30pm**, LOCATED AT THE AGAWAM SENIOR CENTER SEMINAR HALL, 954 MAIN STREET, AGAWAM, MA.

AGENDA

1. Approval of minutes dated January 17, 2023.
2. **TO-2023-2** - An Order granting or renewing a Class 2 Dealer's LICENSE to **Paul J. LaPointe d/b/a The Car Connection**, 820 Springfield Street, Feeding Hills (Clerk)
3. Any other business that may legally come before the Committee.
4. Adjournment.

/s/ Robert E. Rossi

Robert E. Rossi, Chair

cc: Committee Members Rossi, Cavallo, Hendrickson, Smith and Mercadante
Full Council, Mayor, Solicitor